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## BIB DATA SHEET

CONFIRMATION NO. 1309

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                               | ATTORNEY DOCKET<br>NO.  |                                   |  |
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| 10/567,638   | 06/14/2006  | 162  | 1655   | 1557-6 PCT/US   |                                   |  |
| <b>RULE</b>  |   |  |  |   |                                   |  |
| <b>APPLICANTS</b><br>Jonathan Upfal, Victoria, AUSTRALIA;<br>Douglas Robert MacFarlane, Victoria, AUSTRALIA;<br>Stewart Alexander Forsyth, Belfast, IRELAND;   |   |  |  |   |                                   |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/AU04/01093 08/13/2004  |   |  |  |   |                                   |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>AUSTRALIA 2003904323 08/13/2003  |   |  |  |   |                                   |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>05/19/2007  |   |  |  |   |                                   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /CATHERYNE CHEN/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>CC<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>AUSTRALIA | <b>SHEETS<br/>DRAWINGS</b><br><br>1   | <b>TOTAL<br/>CLAIMS</b><br><br>57 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>4 |
| <b>ADDRESS</b><br><br>HOFFMANN & BARON, LLP<br>6900 JERICHO TURNPIKE<br>SYOSSET, NY 11791<br>UNITED STATES   |   |  |  |   |                                   |  |
| <b>TITLE</b><br><br>Solvents For Use In The Treatment Of Lignin-Containing Materials   |   |  |  |   |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>1540   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |  |